

## RESOLUTION NO. 22-09

BY: **ROY J. JECH**

A RESOLUTION IN SUPPORT OF SENATE BILL 2908 TO AMEND TITLE II OF THE SOCIAL SECURITY ACT TO PROHIBIT THE DISPLAY OF SOCIAL SECURITY ACCOUNT NUMBERS ON MEDICARE CARDS, AND HEREBY REQUESTS THE SUPPORT OF GOVERNOR TED STRICKLAND, AND DECLARING AN EMERGENCY

WHEREAS, that an individual's social security number is to be kept confidential; and,

WHEREAS, that law enforcement experts in the area of identity theft warn that criminals can destroy a victim's credit with identifying information, such as a social security number; and,

WHEREAS, the State of Ohio has taken steps to eliminate social security numbers from appearing on Ohio Driver's Licenses; and,

WHEREAS, unfortunately, an individual's social security number still appears on his or her Medicare card;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports Senate Bill 2908 to amend Title II of the Social Security Act to prohibit the display of social security account numbers on Medicare cards, and hereby requests the support of Governor Ted Strickland.

Section 2. That the Clerk of Council be, and he hereby is, directed to forward a certified copy of this Resolution to Governor Ted Strickland, Senators Sherrod Brown and George Voinovich and Congressman Dennis Kucinich.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to upcoming hearings, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO